

Volume 18 Number 3

March 2019

Desert Exposure

Lancaster Photography Association

Pursuing
Excellence in
Photography



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LANCASTER PHOTOGRAPHY ASSOCIATION
PO BOX 498, LANCASTER, CA 93584-0498

LPA BOARD:

President:	Kathy Newman president@lpaphotography.org
Vice President:	Sharna Lee vp@lpaphotography.org
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Chairpersons:	
AV Fair Chair:	Kurtiss Humphrey avfair@lpaphotography.org
Competition:	Dale Taft (temp) competition@lpaphotography.org
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Hospitality Chair:	Carol Moss rlncoln2148@yahoo.com
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The Lancaster Photography Association (LPA) is an incorporated non-profit 501(c)3 organization. Opinions expressed in this publication are those of the writers and are not considered as those of the LPA. Products or services mentioned do not constitute endorsement by the LPA. Copyright of all images and articles remain with the material's specific contributor. Please contact the original author for permission to reproduce any materials.



Meeting Information:

All monthly meetings are held at the **Antelope Valley Senior Center (AVSC), 777 W. Jackman, Lancaster** beginning at 6:00 P.M., unless otherwise noted.

2ND Thursday Board Meeting (Library)— All LPA Members are invited to attend.

3RD Tuesday General Meeting & Program— Open to the general public (have to be a member to enter competitions/critiques).

4TH Tuesday Workshop— Open to the general public (have to be a member to enter competitions/critiques).

Article Submissions:

The April issue submissions are due by March 24TH. Send submissions to newsletter@lpaphotography.org.

Membership Dues:

Membership Dues for 2018-2019 are from 7/1/2018 to 6/30/2019. Anyone wishing to join or renew can now pay their membership fees, competition fees, and donations for events via credit card at LPA meetings, or pay online at LPA via [Paypal](#) for a \$2.00 fee, or see the treasurer at the next meeting. Half-price from January through June.

Junior Membership (17 and under).....\$15.00

Student Membership (w/ Student ID)..\$20.00

Individual Membership.....\$35.00

Family Membership.....\$45.00

Cover Photograph: This month's cover is "Purple Green Yellow" by LPA Member David Wilkins. He and Chris will be leading a light-painting workshop for the 2020 PSA Chapter event.



CALICO CIVIL WAR RE-ENACTMENT REPORT

BY: TERRY DICKERSON

On February 16TH, members from the Lancaster Photography Association and Santa Clarita Valley Photographers Association attended the Civil War Re-enactment at Calico Ghost Town put on by the American Civil War Society.



Imagine yourself under martial law in a town occupied by the Confederate army. Suddenly a cannon blasts, smoke fills the air, and a hundred Union soldiers come rushing in. Before you can turn to run, a battle is raging before your very eyes.



CALICO CIVIL WAR RE-ENACTMENT REPORT (cont'd)

Calico Ghost Town Civil War Reenactment is living history with well-known figures from history.

There was entertainment, such as musical entertainment (brass bands, guitars, and banjos).



Townpeople displayed their crafts and trades.



SERGE RAMELLI MEETING SUMMARY

On February 19th, Lancaster Photography Association was privileged to have Serge Ramelli come and speak on his Secrets of Successful Photography. He spoke about his history as a photographer and the principles that he has found to be most helpful to success as a photographer. It was an educational and inspiring presentation. His website <https://www.photoserge.com> has his courses as well as some free items.



FLOWER PHOTO WORKSHOP SUMMARY

BY: KATHY NEWMAN

On February 26th, I taught a workshop about Flower Photography. I included information about the types of flower photography and how to achieve different sorts of results. We then spent some time taking photos of the flowers set up around the room. We tried different lighting set-ups and flower groupings. Everyone seemed to enjoy themselves and got some interesting shots shared here.



FLOWER PHOTO WORKSHOP



PHOTOS BY JERI CONKLIN



FLOWER PHOTOS WORKSHOP



CAMERA PHONE COMPETITION - MARCH 19th, 2019

BY: KATHY NEWMAN

On March 19th, 2019, Lancaster Photography Association will be having the March Competition for our members at Antelope Valley Senior Center at 6:00p.m. The deadline for uploading your images is March 12th at 11:59 p.m.

Our category this month will be "Camera Phone". The definition is fairly obvious – Any photograph taken with a camera phone. Images processed by apps are allowed.

Each member may [enter up to three images](#) for a \$5.00 fee, which you may pay by Paypal on the website or in cash on the day of the competition. When naming your picture during upload, please include your phone model in the title, as we think it would be very interesting to see the various types of phones used.

We are excited to have this category as a competition theme for the first time, as phone cameras have become a convenient way to document life and create art in our society. Photographers say that the best camera is the one you have with you, and that would certainly apply to cell phones, which are much easier to carry around than large DSLRs.

"Phonography" uses the same principles of light, color and composition as regular photography, but each phone varies in the features it has related to the camera. Enjoy playing with those features. Try new apps like Snapseed, VSCO, Tiny Planet, Afterlight2, Adobe Lightroom, Aviary, and Prisma, to edit your photos.

Our judge is TBD.



HEADSHOT WORKSHOP - MARCH 26th, 2019

BY: KATHY NEWMAN

On March 26th, 2019, Lancaster Photography Association will be having a hands-on Headshot workshop at 6:00 p.m. at the Antelope Valley Senior Center.

Headshot photography is a great skill to cultivate in today's society as so much of our culture is media-driven. Being able to take headshots is a great marketing tool for your growing photography business. If you are working on promoting yourself as a photographer or just want a fun new Facebook profile picture, this is the workshop to come to.

We all enjoy having new photos to use on our social media pages, and this is an opportunity to get a variety of images from our fellow photographers! Come prepared to get your headshot taken and to take headshots of your friends. We will be setting up several backdrops and lighting configurations, and discuss the differences and styles of headshots and personal branding. Then we will spend the remainder of our time taking photos of each other. Bring any props you may want to include in your photos!



Photographic Society Of America (PSA)



PHOTOGRAPHIC SOCIETY OF
AMERICA (PSA) REPORT FOR
MARCH 2018

By Nan Carder, APSA, MPSA, DFS4C,
PSA Club Representative
psa-photo.org

PSA Annual Conference, Spokane, WA: The next PSA conference will be held in 2019 in Spokane, WA, from September 22 through September 28, 2019. Registration opens April 1, 2019. The conference webpage can be found at www.psa-photo.org/conference/2019/. The conference hotel is the Centennial Hotel, Spokane, WA.

The 2020 PSA Conference will be held in Colorado Springs, CO in 2020.

PSA International Exhibitions:

Congratulations Terry Dickerson, QPSA, who received a Bronze Medal (Wagon Wheel), a PGS-PGD Diploma (Azteca), and 14 acceptances in the Photowinner Circuit 2019 (Serbia).

Terry also received a Salon Gold and five (5) acceptances for 'Cottage in the Sky' in the International Salon Singidunum India.

PSA individual competitions that are being offered with no cost to PSA members, including their closing dates:

Projected Image Division's Individual Creative Competition:

Round 3	March 10, 2019
Round 4	May 10, 2019

Projected Image Division Portrait Competition: It appears that Barbara Jenkin is the new Director for this competition. Deadlines are the following:

Round 3	April 15, 2019
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The PSA Facebook Image Competition continues to be popular with over 2,780 followers. 'Best of Day', 'Best of Week', 'Best of Month', and 'Best of Year Awards' are given to the participating members. This competition is open to anyone. Go to your own Facebook webpage, then do a search for the PSA Facebook Image Competition. Anyone can enter. No one needs to be a PSA member to participate, so show your stuff.

PSA Website: Projected Image Division Individual Creative Competition Round 1, Group B Terry Dickerson, QPSA, received an Honorable for 'Celestial Cat' and Shirl Airov-Bieling, QPSA, received an

Honorable Mention in Group C with 'Two Yellow Orchids'. (psa-photo.org)

PSA Journal February 2019:

The February 2019 'PSA Journal' has been re-released. On page 40 are the results of the Projected Image Division's Individual Creative Round 2, 2018-2019.

Lancaster Photography Association members included the following:

In Group B, Terry Dickerson, QPSA, received an Honorable Mention with his image 'Celestial Cat', and in Group C, Shirl Airov-Bieling, QPSA, also received an Honorable Mention with her image 'Two Yellow Orchids'.

Congratulations to both Shirl and Terry.

To join PSA, please go to this webpage:

<https://psa-photo.org/index.php?thinking-about-membership>

For information on the Photographic Society of America, please contact Nan Carder, APSA, MPSA, at nancarder310@msn.com.

PSA SoCal Roundup Chapter Event: Photographic Society of America (PSA) members may attend the Chapter event at the Arlington Library, Riverside, CA on March 15th and 16th. There is a \$20 charge for the two days. Events still open on Friday March 15th are Tio's Tacos (recycled-material sculptures); Studio Workshop with Models (Studio One – Mark Jenkins); and the UCR Arts: California Museum of Photography.

On March 16th, speakers for the event will be Laurent Martres: "Capturing the Essence of the American Southwest: Themes & Techniques", and Joseph Rossbach: "Landscape Composition Guidelines" & "Post-Processing Techniques & Concepts". On March 17th, Carl Morrison will lead the Orange Empire Railroad Event. For more information, please go to psa-socalchapter.org.

Coachella Valley International Exhibition: Entries are now open for the Coachella Valley International Exhibition 2019 which is a PSA-recognized Exhibition. The closing date is March 11, 2019; judging will be March 25, 2019; and catalogs to be posted by April 23, 2019.

Divisions and Sections will be the following:

Projected Image Division Class has two sections:

Photographic Society Of America (PSA) - cont'd

Color General and Color Theme (Scapes)
Projected Image Division Monochrome Class has two sections: Monochrome General and Theme (People)
Nature Division has two sections: General (Open) and Nature Wildlife
Photojournalism has two sections: Photojournalism General and Photojournalism Human Interest.
This competition is open to anyone. <https://www.coachella-ex.org>.



Photographic Society Of America (PSA) - cont'd



Group B - Honorable Mention, Celestial_Cat-Dickerson-Terry



Group C - Honorable Mention, Two_Yellow_Orchids-Airov-bieling-Shirl

PSA SoCal ROUNDUP CHAPTER EVENT

PSA SoCal Roundup Chapter Event: Photographic Society of America (PSA) members may attend the Chapter event at the Arlington Library, Riverside, CA on March 15TH and 16TH. There is a \$20 charge for the two days. Events still open on Friday March 15TH are Tio's Tacos (recycled-material sculptures); Studio Workshop with Models (Studio One – Mark Jenkins); and the UCR Arts: California Museum of Photography.

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On March 17TH, Carl Morrison will lead the Orange Empire Railroad Event. For more information, please go to psa-socialchapter.org.

S4C REPORT FOR MARCH 2019

BY NAN CARDER, APSA, MPSA, DFS4C

The fourth Southern California Council of Camera Clubs' (S4C) competitions for the Lancaster Photography Association (LPA) members will close on March 2, 2019.

To enter an S4C competition, an entrant must be a current member of a club that is a member of S4C. LPA is a member of S4C and PSA.

In the S4C Skill Level A Interclub, entries for February were from the following: Michael Braunstein (Grey Fox), HM; Bruce Cable (Niagara Falls); Scott Shackelford (Jefferson's Monticello Home), HM; and Ron Yagi (OC Surfer 002) Award.

In Skill Level AA, Terry Dickerson, QPSA, entered the following LPA members. For the February competition: Helen Henry (Chase and his Motorcycle) Award; Kathy Newman (The Flow); Kathleen Walter (Hillside Mansion); Shane Walter (Close Encounter), Award.

Other Lancaster Photography Association members entering the competition and receiving Awards and/or Honorable Mentions were the following: Terry Dickerson, QPSA; John Gelderman; Kathleen Walter.

Here are the remaining dates for the 2018-2019 competition season (usually the first Saturday of the month). This month entries have been extended:

Open Date	Closing Date:	Judging Date:
February 16, 2019	March 2, 2019	March 9, 2019
March 23, 2018	April 6, 2019	April 13, 2019

The next "on-site" meeting will be in April 2019, at the University of Redlands.

The deadline for S4C Honors Applications is by April 1, 2019. Honors are granted on the basis of accumulated points:

- Associate (AS4C).....50 Points
- Fellowship (FS4C).....100 Points
- Distinguished Fellowship (DFS4C).....150 Points

Current LPA Members that have received S4C honors in the past are the following:

David Wilkins, HonS4C, FS4C
Nan Carder, APSA, MPSA, DFS4C
Sue Craft, FPSA
Bonnie Matthews-Franke, AS4C
Helen Henry, QPSA, DFS4C
Lyle Trusty, FS4C
Lee Garner, AS4C
Christine Wilkins, AS4C

S4C Banquet: June 1, 2019

Image size for this year's competitions will be 1400x1280. Be sure to sharpen your images before submission.

Anyone who enters the S4C competition will need a Uniform Entry Number (UEN). The UEN is used to identify the entrant in all competitions. Once assigned, it may be used for so long as the entrant is a current member of an S4C club.

For further information, please contact Nan Carder at the email address listed in the LPA Newsletter. Nan Carder is always looking for images for the S4C Interclub.

S4C REPORT FOR MARCH 2019 (cont'd)



"A PAIR OF KINGS" by CHRISTINE WILKINS

Award
Skill Level AAA
Nature - General
February, 2019



"VALLEY VIEW 8087" by DAVID WILKINS

HM
Skill Level AA
Pictorial - Monochrome
February, 2019



"CHASE AND HIS MOTORCYCLE" by HELEN HENRY
Lancaster PA
Award



"POLO AT WILL ROGERS PARK" by JOHN GELDERMANN

Award
Skill Level E
Photojournalism - General
February, 2019



"LEFT ALONE" by KATHLEEN WALTER

HM
Skill Level E
Nature - General
February, 2019



"JEFFERSONS MONTICELLO HOME" by SCOTT SHACKELFORD
Lancaster PA
HM

S4C REPORT FOR MARCH 2019 (cont'd)



"GREY FOX" by MICHAEL BRAUNSTEIN
Lancaster PA
HM
Skill Level A
Pictorial - Interclub Color
February, 2019



"OC SURFER 002" by RONALD YAGI
Lancaster PA
Award
Skill Level A
Pictorial - Interclub Color
February, 2019



"CLOSE ENCOUNTER" by SHANE WALTER
Lancaster PA
Award
Skill Level AA
Pictorial - Interclub Color
February, 2019



"VALENTINE SEA" by TERRY DICKERSON
HM
Skill Level AA
Pictorial - Creative
February, 2019



"LITTLE PEOPLE - BIG ROCKS" by THOMAS VAN LANGENHOVEN
Award
Skill Level A
Photojournalism - General
February, 2019



"GULF FRITILLARY BUTTERFLY" by SHIRL AIROV-BIELING
Award
Skill Level A
Nature - Wildlife
February, 2019

COACHELLA VALLEY INTERNATIONAL EXHIBITION

Coachella Valley International Exhibition: Entries are now open for the Coachella Valley International Exhibition 2019 which is a PSA-recognized Exhibition. The closing date is March 11, 2019; judging will be March 25, 2019; and catalogs to be posted by April 23, 2019.

Divisions and Sections will be the following:

Projected Image Division Class has two sections: Color General and Color Theme (Scapes)

Projected Image Division Monochrome Class has two sections: Monochrome General and Theme (People)

Further information is available on their website:

<https://www.coachella-ex.org/>

The sponsors of this International Exhibition of Photography have been awarded Recognition by PSA, the world's largest patron of international photographic exhibitions. PSA, although it has provided Recognition, is neither a sponsor nor directly involved in the operation of this exhibition.



Valid acceptances received by PSA Members in recognized sections of this exhibition are eligible for PSA Star Ratings, listing in the world-wide PSA Who's Who of Photography and credited towards the PSA Distinctions of PPSA, EPSA, MPSA, GMPSA, GMPSA/b, GMPSA/s, GMPSA/g, and GMPSA/p.

PSA is a non-profit organization promoting the advancement of photography in all its forms to novice, amateur and professional photographers world wide.

For information on membership and the many services and activities of PSA contact:

psa

PHOTOGRAPHIC SOCIETY OF AMERICA
8241 S. Walker Avenue, Suite 104
Oklahoma City, OK 73139-9401, U.S.A.
E-mail: hq@psa-photo.org
Web Site: <http://www.psa-photo.org>



AV AUDUBON SOCIETY

DATE: March 12, 2019

Time: 7:00 p.m.

LOCATION: Elyze Center - Prime Desert Woodland Preserve.

We will have a special presentation by Mr. Donald Bennett of his nature photos taken in the Prime Desert Woodland Preserve

Don first started taking pictures when he was about 13 or 14 and he has continued to photograph anything that gets in front of the camera lens for the past 65 years.

Don graduated from Bethany College in West Virginia in 1962; came to the Antelope Valley in 1963 to work at the Dryden Flight Research Center (NASA) and retired from NASA in 1999.

Don was one of the founding members of the Lancaster Photography Association Camera Club in the 1960's or 70's. He is currently a member of the Lancaster Photography Association and the Black Hills Photography Club in Rapid City South Dakota

Don's photographic endeavors have taken him to Alaska several times (both by car and air), Yellowstone National Park probably 8 or 10 times, Africa three times, numerous backpacking, day and week-end trips, all over the state and have done some model photography .

The Program this evening will be a compilation of Images that Don has taken at the Prime Desert Woodlands Preserve over the years.

Digital Photography - FREE for Seniors 55+. The City of Palmdale offers a free digital photography class. Classes are held at the Legacy Commons located at 930 East Ave. Q-9, Palmdale. For more information, call (661) 267-5904.

LPA Facebook Page

If you are a user of **Facebook**, check out LPA's page. It is located at www.facebook.com/Lancaster-photography Go there and click the "Like" button. You can also add images and make comments.

LPA Website Adding Social Media

The **LPA website** has a social media button (orange with a plus) located on the right side of every article. Visit the LPA website at www.lpaphotography.org and select an article, and promote it to your time line on Facebook, Twitter, or Google+ or other social sites.

Breakfast Discussion Group – Carol Moss

Third Sunday of each month. March 17th at 7:30 A.M. at Patty's Café Restaurant, 43943 Sierra Hwy, Lancaster.

Friday Night Discussion Group

On hiatus until new leader is found.

Competitions – Need Chairperson

March 19th, 2019 - Camera Phone

May 21st, 2019 - Open

June 17th, 2019 - End of Year Competition

General Meetings – Sharna Lee

April 16th - Tabletop/Still Life - Kevin Karzin

Workshops – Need Chairperson

February 26th - Flower Photography

March 26th - Hands-On Headshots

April 23rd - New Competition Guidelines

May 28th - Nature Photography- Robert O'Toole

June 25th - TBD

Field Trips - Steve Kochie

Please contact Steve if you are interested in leading a field trip or with ideas for future field trips.

National Audubon Society

BY DON GOESCHL

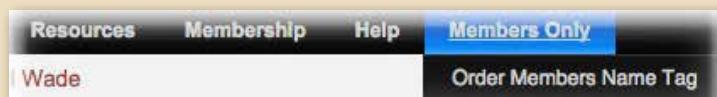
The Antelope Valley Audubon Society is an outreach group of the National Audubon Society.

E-mail avaudubonsoc@verizon.net for more information.

AV Audubon meets at the Prime Desert Woodland Preserve (Ave K-8 & 35TH Street West, Lancaster) on the 2ND Tuesday of every month at 7:00 P.M.

LPA Badges

The LPA Name Tags are available with the new logo and have a new design. You can order a name tag. First, log on to the LPA website.



Click on the “**Order Members Name Tag**” menu item, which will download a PDF file of the order form. Locate the PDF, open it and it is an interactive form, so you are able to type your name, and phone number. You will have a choice, Magnetic Clasp (\$7.50) or Clip Clasp (\$6.50). Save the file and e-mail the completed PDF file to AV Trophy. They will contact you when the name tag is ready, you will need to go pick it up. The [PDF file](#) has all the

LPA Membership

Just a reminder that to compete in competitions and critiques, you must be an active LPA member.

Members who have had a lapse in membership need to pay the full annual membership price (per bylaws) regardless of when the membership is renewed.

Please see our treasurer **Don Sullivan**, at any LPA event or pay your membership dues online with [Paypal](#) (plus \$2.00 fee). You'll need to register on the site and log in.

Annual Dues:

- Junior Membership (17 and under).....\$15.00
- Student Membership (with Student ID) \$20.00
- Individual Membership.....\$35.00
- Family Membership.....\$45.00

Download the [Brochure](#) and [Application Form](#)



Amazon Smile

AmazonSmile is a simple and automatic way for you to support LPA every time you shop at Amazon, at no cost to you. When you shop at smile.amazon.com, you'll find the exact same low prices, vast selection and convenient shopping experience as [Amazon.com](https://amazon.com), with the added bonus that Amazon will donate a 0.5% of the purchase price from your eligible AmazonSmile purchases to LPA.

To shop at AmazonSmile simply go to smile.amazon.com from the web browser on your computer or mobile device. You may also want to add a bookmark

to smile.amazon.com to make it even easier to return and start your shopping at AmazonSmile.

On your first visit to AmazonSmile (smile.amazon.com), you need to select LPA to receive donations from eligible purchases before you begin shopping. Amazon will remember your selection, and then every eligible purchase you make at smile.amazon.com will result in a donation.

To set up your Charity, search for **Lancaster Photography**, and Select **Lancaster Photography, Lancaster, CA**.

LIBRARY ITEMS

BY RON YAGI

The Library of the Lancaster Photography Association consists of books, periodicals, pamphlets, and DVD's on photography and related subjects.

These are kept for reference and educational purposes for our members. Library items can be checked out to members for a period of 2-4 weeks at a time. Members can view the current list of library items available on the LPA website.

To check out an item, e-mail the librarian and arrange to pick up the items.

The library also has the Spyder2PRO Monitor Calibration System. You should calibrate your monitor on a regular basis for on-screen color accuracy. There are no fees for members to check the material. Anyone can donate items to the LPA library for a tax deduction.

Contact Ron at librarian@lpaphotography.org

LPA CLOTHING

Our Lancaster Photography Association logo can now be embroidered on polo shirts, sweatshirts, and baseball caps. These items are available through All Things Engravable, at 44242 10TH Street West in Lancaster. It is in the shopping center with the Edwards Federal Credit Union and the Whole Wheatery. They are open Monday through Friday from 10 A.M. until 6 P.M.

Prices are listed below and do not include sales tax:

Item Price	
• 50/50 Polo Shirt.....	\$18
• Polo Shirt.....	\$22
• Baseball Cap	\$12
• Crew Neck Sweatshirt.....	\$15
• Hooded Pullover Sweat Shirt	\$25
• Hooded Zipper Sweat Shirt	\$30



Events

Date	Time	Event
Saturday, March 2, 2019		S4C March Competition closes for entries
Tuesday, March 12, 2019	11:59 P.M.	Deadline for LPA Competition
Thursday, March 14, 2019	6:00P.M. – 8:00P.M.	LPA Board Meeting
Sunday, March 17, 2019	7:30A.M. – 9:00A.M.	LPA Breakfast
Tuesday, March 19, 2019	6:00P.M. – 8:00P.M.	LPA GM - Competition - Phone Camera
Saturday, March 23, 2019		S4C April Competition opens for entries
Sunday, March 24, 2019		LPA Newsletter Deadline
Tuesday, March 26, 2019	6:00P.M. - 8:00P.M.	LPA WS - Hands-on Headshots
Saturday, April 6, 2019		S4C April Competition closes for entries
Thursday, April 11, 2019	6:00P.M. – 8:00P.M.	LPA Board Meeting
Tuesday, April 16, 2019	6:00P.M. - 8:00P.M.	LPA GM - Tabletop/Still Life - Kevin Karzin
Sunday, April 21, 2019	7:30A.M. – 9:00A.M.	LPA Breakfast
Tuesday, April 23, 2019	6:00P.M. - 8:00P.M.	LPA WS - New Competition Guidelines
Wednesday, April 24, 2019		LPA Newsletter Deadline

Annual membership dues are payable on July 1ST of each year for the club's fiscal year (July 1ST through June 30TH).

- NEW MEMBERS: **Annual Dues** are due in July. New members shall pay full annual membership dues until January-June, when half-price membership is available for the remainder of the year.
- RENEWALS: Previous members who have had a lapse in membership are to pay full annual membership price (per bylaws) regardless of when the membership is renewed.

Please mail your application and payment or see our treasurer at any LPA event.

Annual Dues:

- Junior Membership (17 and under) \$15.00
- Student Membership (with Student ID) \$20.00
- Individual Membership \$35.00
- Family Membership \$45.00

Visitors are always welcome and you can join us at our monthly meetings. We meet on the 3RD and 4TH Tuesday of every month at 777 Jackman Street, Lancaster. Starting at 6:00 P.M. To join LPA, you may pay at a meeting or mail a check to Lancaster Photography Association, P. O. Box 498 Lancaster, CA 93584. You may want to pay for membership online with [Paypal](#) (plus a \$2.00 fee). Once you become a member, you'll need to "log in" to receive access to the "Members Only" area of the site and to enter competitions. Download the [Brochure](#) and [Application Form](#). Upon receipt of the completed Membership Application and Release of Liability, we will send you (via e-mail) a warm welcome to LPA!