

Lancaster Photography Association

P.O. Box 498, Lancaster, CA 93584

May 1999

President: Dean Webb (948-4123) **Secretary:** Gloria Wagenknecht (256-4140)
Vice President: John Wells (948-1175) **Treasurer:** Ron Hart (943-9663)

Editor: Ron Hart 41135 Heights Dr., Palmdale 93551; ronhart@Hughes.net
Visit our website at www3.hughes.net/~ronhart

GENERAL MEETING

PLACE: Parkview School Cafetorium, 808 West Ave. J, Lancaster, CA

DATE: Tuesday, May 18th, 1999

TIME: Meeting, 7:00 PM

PROGRAM: Competition: Travel (Pat and Dale Ware). Judge: Ron Spees

REFRESHMENTS: Drinks: Pat Ware, Snacks: Kay Hendrickson

Message from the President

View From the Film Plane

May has rolled in on the winds and spectacular rain clouds of late April. Wildflowers of late spring are showing up along the higher slopes and ridges of the far west side of the Antelope Valley near Gorman. Along Highway 58 as one passes Cache Creek heading toward Tehachapi the nice yellow Coreopsis plants mixed with the dark greens of junipers and Joshua trees, present some nice photo opportunities-try a long lens. Be careful to pull far off of the road for safety, when shooting that masterpiece. For other locations try the Theodora Payne Wildflower Foundation hotline number (818) 768-3533.

John Well's Channel Islands field trip to Anacapa on May 22 is in the final phase of casting off. If you can't make the Channel Island trip there is the PSA Roundup on the same day, contact Dean Webb for a program outline. The April program by Al Pass, comparing the results of the slide film testing, sent everyone off looking for Kodak 100 VS film. Fred Frederickson's camera flea market was a good learning experience and may be repeated again this fall.

This month's May competition subject is 'travel photography', and will be the last chance many of use will have to be in the final club competition, the big June "best of the best" photo contest. For more details contact Dale Ware 723-7041. Speaking of the June Banquet, we will be having it at the Green House Cafe located in the Palmdale Mall. This promises to be one of the year-end events every LPA member and guests should attend.

The Nomination Committee consisting of John Wells, David Keenan, and Kay Hendrickson submitted a slate of Officers for next year at the regular April general meeting. Nominated were: Al Pass for President, David Keenan for Vice-President, Gloria Wagenknecht for Secretary, and Ron Hart for Treasurer. A very strong slate! Nominations may also be made from the floor at the May meeting before the vote is taken.

Dean Webb, President

Lancaster Photography Association

Museum Notes

Autry Museum of Western Heritage

(213 667-2000)

"Powerful Images: Portrayals of Native America", through May 16th.

"California Deserts: Today and Yesterday", May 29-Sept. 26th

The Getty Center (310 440-7300),

"Brassaï, The Eye of Paris", Apr. 13-Jul. 3rd.

"Nadar/Warhol: Paris/New York" photographs, July 20-Oct. 10th

Arnold Hammer Museum of Art at UCLA

(310 443-7000). "Defining Eye: "Woman Photographers of the Twentieth Century" June 2-Aug. 22nd.

Laguna Art Museum (949 494-6531)

"After the Photo-Secession: American Pictorial Photography 1910-1950"

Start Planning

It is time to be thinking and preparing your entries for the AV Fair. The Premium Book will be out within the next two weeks. Look for it in the Daily Press and SAVE IT.

The deadline for photo entries will be July 10, it is early this year so keep that date in mind. Encourage your friends and neighbors to enter. We want to encourage juniors to enter and do more photography.

The painting and other Fine Arts have been moved to another location so we have the responsibility for the whole building to produce a good exhibit. We will miss the Art Section and people we have been together for many years and enjoyed that special friendship of working together.

LPA FAIR COMMITTEE

Trivia Time Answer (Apr.)

What is the "sunny f/16" rule?

An approximate exposure on a bright sunny day is f/16 and a shutter speed of 1/film ISO speed. Also, this is a good cross check of your meter

More From the Pres

Now is the time to begin preparing your prints and slides for the AV Fair photography judging and show in August. This is one of the few places we can exhibit our work locally before a large audience. The deadline for getting your entry forms turn-in is early this year, July 10.

Other opportunities to sell or show your work: In Wrightwood on June 26th or in August to enter a Juried fine arts show. For more details call (760) 249-3712 or contact Dean Webb. The High Desert Art Association will be having a showing at the Lancaster Museum/Art Gallery in June. Call 944-4447 for details or contact Dean Webb.

If you have recently changed your e-mail address or just signed on, let our news letter editor know. When a program change occurs or some other photo opportunity comes along, we can contact a part of the club quickly and it means less work for the telephone committee.

A note of special interest: The February 5, year 2000 Photographic Society of America (PSA) Southern California Roundup will have an all day seminar presented by George Lepp. You may wish to join PSA as an individual member to assure yourself of a seat at the program.

Dean Webb, President

Publication

Congratulations to Charlie Brown for having his photograph of a Bengal tiger published in the current issue of the *Kodak Viewfinder* magazine. Charlie took the photo on a LPA field trip.

Say Charlie, haven't we seen that photo before?

Ron Hart

Trivia Time

In the midst of World War II, what famous French photographer said "The world is going to pieces and Ansel Adams and Edward Weston are photographing rocks!"

Answer next month

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May 1999

Calendar of Events

May 2th, Sun., LPA breakfast, 7:30 AM.
Judy's, Sierra Hwy., J and K

May 13th, Tue., LPA Board meeting.
10:00 AM, at the home of Ron Hart
(943-9663)

May 18th, Tuesday, Regular LPA
monthly meeting, Parkview School
Cafetorium, 7:00 PM.
Competition: Travel Photography
(Dale Ware, 723-7041)

May 19th, Wed., A.V. Fair Committee
meeting, home of Kay Hendrickson,
(943-2180) 1:00 PM

May 22nd, Sat., Field trip to Anacapa
Island.
(John Wells, 948-1175)

June 12th, Sat., Horse photo shoot/field
trip, 10:00 AM. (Don Bennett, 942-5901)

June 15th, Tuesday, LPA banquet,
installation of year 1999-2000 officers,
Greenhouse Café, AV Mall, Palmdale,
7:00 PM

July 20th, Tuesday, Regular LPA

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1
2	3	4	5	6	7	8
9 Breakfast, Judy's, 7:30 AM	10	11	12	13 LPA board mtg. 10:00 am	14	15
16	17	18 LPA monthly mtg, 7:00 pm	19 AV fair mtg. 1:00 pm	20	21	22 Field trip to Anacapa Island
23	24	25	26	27	28	29
30	31					

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P.O. Box 498
Lancaster, CA 93584

Phone: 561-948-4123
www.3.hughes.net/~ronhart
Email: ldwebbo@aol.com



Lancaster Photography Association

June 1999

Calendar of Events

May 29th, Sun., LPA breakfast, 7:30 AM, Judy's, Sierra Hwy., J and K

May 13th, Thur., LPA Board meeting, 10:00 AM, at the home of Ron Hart (943-9663)

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		1	2	3	4	5
6	7	8	9	10	11	12 Horse photo shoot, 10:00 am
13	14	15 LPA banquet, AV Mall, 7:00 pm	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

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Email: ldwebbo@aol.com



**Lancaster Photography Association
Membership List May 1999**

[illegible]

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Membership List May 1999**

McLemore	Diane	
Manthey & Family	George	
Marujo	Patricia	
McDonald	Esther	
McGuire & Family	Emma	
Nagel	Inge	
Nieto & Family	Jerry	
Nuse & Family	Deland	
Oian	Irene	
Old	Walter	
Pass	Alvin & Sharlene	
Plummer	Bertha	
Preston	Linda	
Reukauf	Carol & Paul	
Sawyer	Milt	
Schipek	Margaret	
Schneider	Debra	
Shinn	Kevin	
Simmons	Lois	
Sprunger	Darlene & Paul	
Trusty	Lyle & Anne	
Wagenknecht	Gloria	
Wapner	Donna, Phil & Tim	
Ware	Dale, Pat & Wendy	
Webb	Dean	
Wells & Family	John	
Willis & Family	Lisa	
Wilson	Mary Lou	
Young	Catherine	

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I want to join fellow photographers in L.P.A.

Name _____

Address _____

City _____ Zip _____

Telephone # _____

Send check or attend the next convenient meeting:

Third Tuesday of the Month,
Park View School Cafetorium
West Ave J. & Hardwood St.
Meeting starts at 7:00 PM

Annual Dues (beginning in July):

\$26 Single Membership

\$30 Family Membership

\$12 Juniors under 16

King Photo Film Special

Elite II ASA 100, 36 exp., 2 rolls for \$13.50
minus \$1.35 LPA discount plus receive \$6.00
check for film or processing



KING
PHOTO SUPPLY

749 West Lancaster Blvd. Lancaster, CA 93534
Antelope Valley's Complete Family Photo Store

STOKELY WILSON
Owner

(805) 948-8441

Horse Photo Shoot News

The Horse Photo Shoot News will be: Saturday
June 12th at 10:00 AM

There is limited parking at the Ranch. It has been suggested that the photo people meet at the park and ride by the Angeles Forest Hwy at 10:00 AM and carpool to the ranch about 4 miles away from the park and ride. The trip from the park and ride is on a dirt road. There will be several locations where you will taking photographs so plan on being mobile. You will drive to the individual locations and there will be a short walk at each location to position yourself for the best shots as the group rides along the trail.

Restroom facilities are limited: One porta potty which is used by both the ladies and gentlemen so plan ahead. There is no food and no water except what comes out of a faucet so plan ahead. In June it can be rather warm.

The shooting conditions will similar to ones experienced at the wild animal shoot several years ago. Bring everything from wide angle to telephoto. We may do some arena work first and then head out on the trail where you can get some location shots as the riders ride past. Tripods will probably be a waste of time on the trail as the action will be continuous.

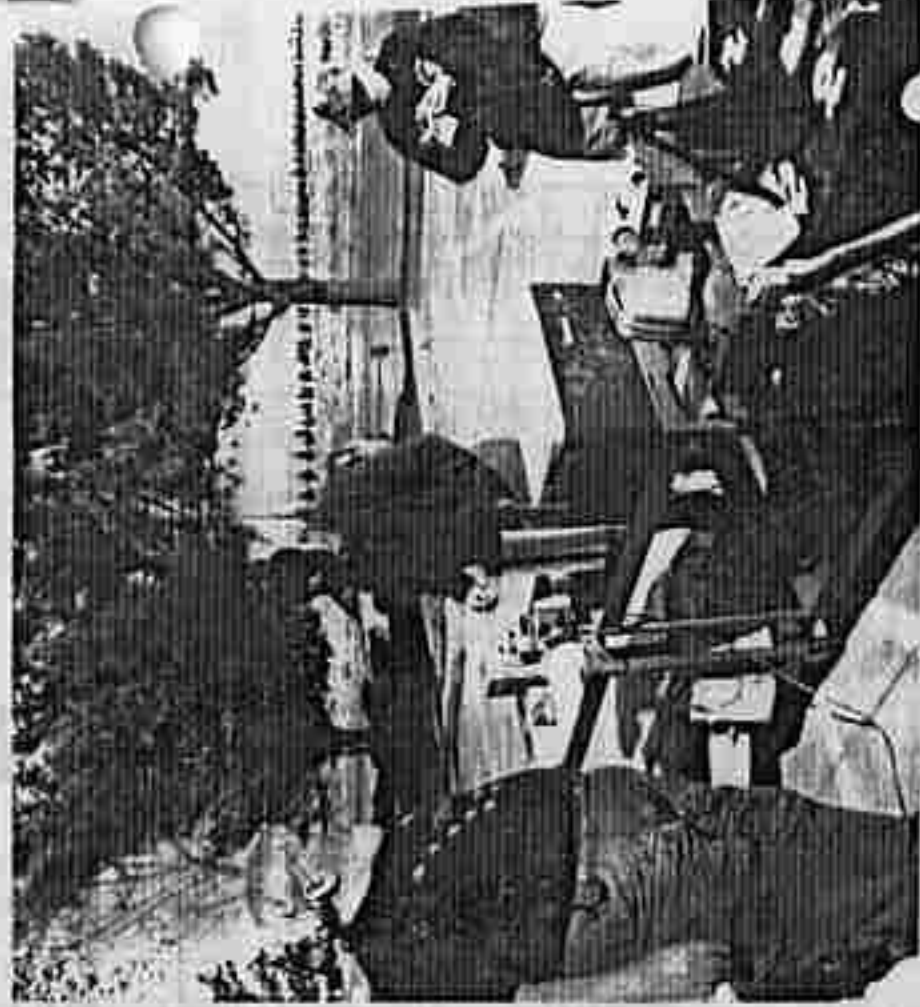
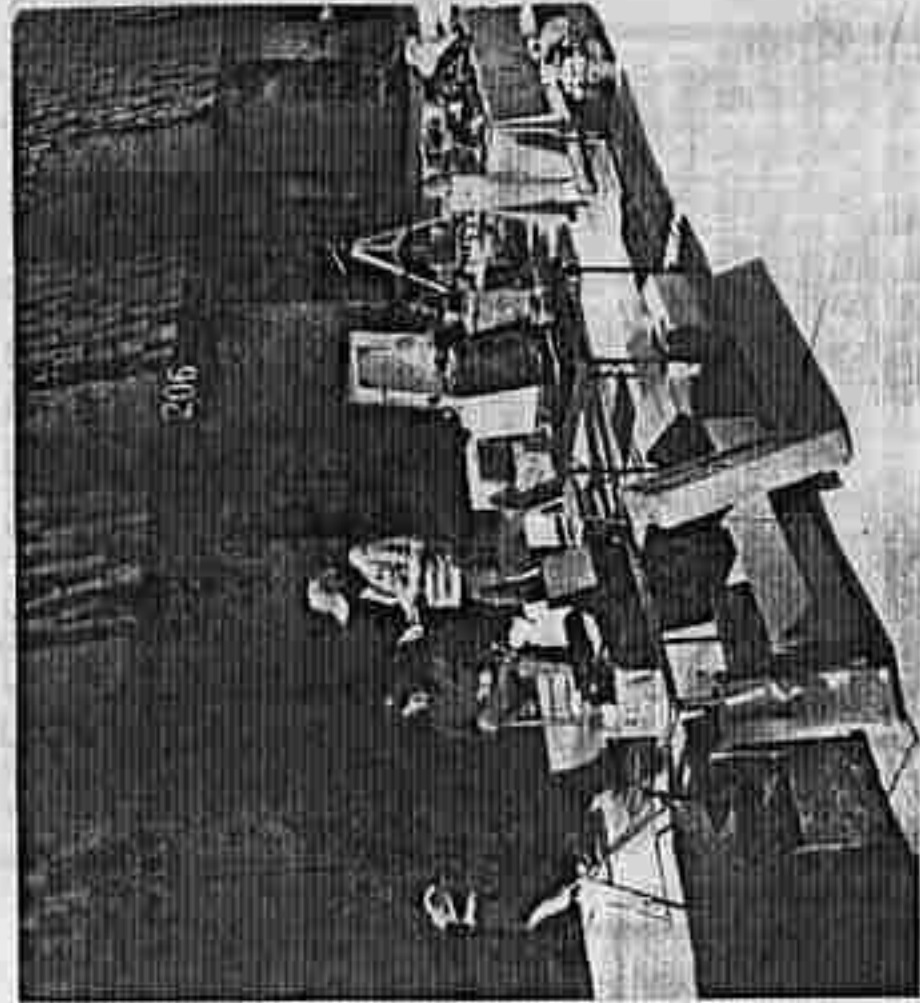
In some ways this shoot can even be more dangerous than the wild animal shoot because horses are generally taken for granted. HORSES DO KICK AND BITE!!! and generally do so without warning. So be forewarned that your safety is your responsibility. Ask the owners before you approach horses and give them a wide berth when going behind them.

Generally after our rides we head down to a local restaurant for a late lunch and Margaritas!! You are invited to join us. Everyone pays for there own stuff.

Driving instructions: Take Angeles Forest turn off from the 14 freeway, turn right, and almost immediately turn right into the Park and Ride lot.

If you have questions you can call Don Bennett at
661-942-5901

Don Bennett



Customers line up in droves at the Lancaster Photography Association flea market, held on April 17th. Shown in the above photos are Fred Frederickson, John Wells, Kay Hendrickson, and Ron Hart

Photos by Dean Wells